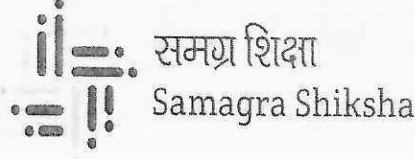


NIPUN
BHARAT



ગુજરાત શાળા શિક્ષણ પરિષદ
સ્ટેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષા
સેક્ટર ૧૭, ગાંધીનગર--૩૮૨૦૧૭
ફોન નં. ૦૭૯.૨૩૨૪૩૧૩૩, ૨૬૬૩૮૪૦૪
Email: ssamcivilgcpe@gmail.com
Website: www.ssagujarat.org
સિવિલ હેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

પાયાની સાક્ષરતા અને અંક જ્ઞાન

ક્રમાંક : એસએસ/સિવિલ/ ૪૧૭૮૫ - ૯૦૦

તા ૨૦/૦૮/૨૦૨૦

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Classic Construction Co.
Plot No. 374/1, Ekta Chowk OR Plot No. 585/1,
Sector No. 8, Gandhinagar - 382008
Mob. 9925377277, 9727164720**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 2 School for School of Excellence at various Location in AMC district. Package No. SS/SOE/AMC/1238 for the contract price Rs. 32973399.94 (Rupees Three Crore Twenty Nine Lakh Seventy Three thousand Three hundred Ninety Nine Paise Ninety Four Only). *you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.*

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC
2. District Project Engineer, Dist: AMC
3. OIC MIS Coordinator, State Project Officer, Gandhinagar
4. Principal - VINZOL-2, Taluka - AMC, Dist - AMC
5. Principal - CHENPUR PRIMARY SCHOOL, Taluka - AMC, Dist - AMC