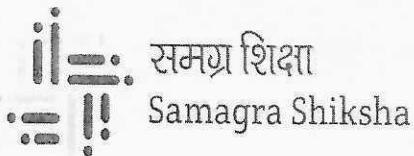


NIPUN  
BHARAT



પાયાની સાક્ષરતા અને અંક જ્ઞાન

ક્રમાંક : એસએસ/સિવિલ/ ૪૭૭૮૫ - ૮૦૦

ગુજરાત શાળા શિક્ષણ પરિષદ  
સ્ટેટ પ્રોજેક્ટ ઓફિસ, સમગ્ર શિક્ષણ  
સેક્ટર ૧૭-, ગાંધીનગર-૩૮૨૦૧૭  
ફોન નં. ૦૭૯.૨૩૨૪૩૧૩૩, ૨૬૬૩૮૪૦૪૮  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
સિવિલ હેલ્પલાઇન નં. ૦૭૯-૨૨૮૮૦૦૫૧

તા. ૨૦/૮/૨૦૨૦

### ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. Classic Construction Co.**  
**Plot No. 374/1, Ekta Chowk OR Plot No. 585/1,**  
**Sector No. 8, Gandhinagar – 382008**  
**Mob. 9925377277, 9727164720**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the – Upgradation of 2 School for School of Excellence at various Location in AMC district. Package No. SS/SOE/AMC/1238 for the contract price Rs. 32973399.94 (Rupées Three Crore Twenty Nine Lakh Seventy Three thousand Three hundred Ninety Nine Paise Ninety Four Only). you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

*Yours Faithfully,*

**State Project Engineer,  
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: AMC
2. District Project Engineer, Dist: AMC
3. OIC MIS Cordinator, State Project Officer, Gandhinagar
4. Principal - VINZOL-2, Taluka - AMC, Dist - AMC
5. Principal - CHENPUR PRIMARY SCHOOL, Taluka - AMC, Dist - AMC